

**The Kentucky Sheet Metal  
Joint Apprenticeship and Training Committee  
810 N. English Station Road, Louisville, Kentucky 40223-4792  
Phone: 502-245-2412 Fax: 502-245-6070**

Dear Applicant,

By completing this application you are making an application to be placed on an Eligible Applicant List. Applicants are chosen from this list when a request to train an apprentice is received by the Committee. A composite score by scores for education, aptitude, training, and experience will determine your ranking on this list.

The Sheet Metal Local 110 Apprenticeship Program is five (5) years in length. Apprentices starting wage rate is forty-eight percent (48%) of Local 110 Journeyperson wage rate with four percent (4%) pay increases approximately every six (6) months.

It is important that we have the current information necessary to reach you by mail. It is your responsibility to contact this office should your mailing address change after filing this application.

Before you can be scheduled to take the test survey, this office must have received your completed application and all required documentation.

You will be contacted by mail as to the time and place to take the test survey.

**Your application can not be processed if all documents required are not included, and if you fail to show for your scheduled survey test or interview.**

**General Instructions**

- ❖ **Please print legible.**
- ❖ Fill out the application in its entirety.
- ❖ Return completed application and documentation in person or by mail to the following address:  
Kentucky Sheet Metal JATC  
810 North English Station Road  
Louisville, KY 40223-4792
- ❖ Use a 9x12 envelope or you may reuse the envelope the application came in to return your application. **Please do not fold.**
- ❖ Send **legible copies** of the following:
  - a. Birth certificate or other such document for proof of age.
  - b. High school diploma and transcript of grades or General Equivalency Diploma (G.E.D.) and test scores along with high school transcript of classes completed.
  - c. Military DD-214 Form, if applicable.
  - d. Valid driver license for the state in which you reside.
- ❖ If you have a resume that lists all of your employment history you, may attach it to the application in lieu of filling out the Work Experience portion of the application.
- ❖ **Make sure you sign and date the application in the two (2) places required.**

If you have any questions, please feel free to contact this office.

Thank you,

Kentucky Sheet Metal Joint Apprenticeship and Training Committee

AREA:  Central – Louisville area  
(Check one)  Eastern – Lexington area  
 Western – Paducah area

APPLICATION No: \_\_\_\_\_  
(office use only)

## KENTUCKY SHEET METAL APPRENTICESHIP PROGRAM

### APPRENTICESHIP APPLICATION FORM

#### Qualifications necessary for an applicant to be considered for the Sheet Metal Apprenticeship

- (1) Be at least 18 years of age.
- (2) Complete this page, the application and **return this form with the following:**
  - a. Birth Certificate or other such document for proof of age
  - b. High School Diploma and transcript of grades, or General Equivalency Diploma (G.E.D.) and test scores along with any High School transcripts.
  - c. Military Form DD-214, if applicable.
  - d. Valid drivers license for the state in which the applicant resides.
- (3) Score a minimum of 20 on the math portion and a minimum of 27 on the reading portion of the test survey.
- (4) Appear for an interview when notified.

#### **If you are accepted into the Sheet Metal Apprenticeship Program, you will be required to:**

- (1) Take a drug-screening test.
- (2) Take a physical examination if prescribed by the Local JATC.
- (3) Serve a probationary period of one hundred twenty (120) days.
- (4) Serve a minimum of ten (10) six (6) month semesters and a minimum of six thousand (6000) on the job training hours, including the probationary period, at a Contractor assigned by the JATC.
- (5) Will be regular and punctual in reporting for work/training and in proper work clothing.
- (6) Provide your own transportation to and from the jobsite.
- (7) Work/train under the direction of a Journeyperson and perform the work and responsibilities assigned you in a satisfactory manner.
- (8) Attend related instruction classes regularly and maintain an acceptable average of seventy (70) per-cent or above in those classes.
- (9) Purchase material for those related training classes as required.
- (10) Abide by all current rules and regulations and any future rules and regulations adopted by the JATC.

#### **If you are rejected for the Apprenticeship Program, you may appeal your rejection within fifteen (15) days in writing to the local JATC.**

I, the undersigned, have read all of the above rules and regulations and agree to abide by all of the above rules and regulations.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**APPRENTICESHIP APPLICATION**  
**PLEASE PRINT**

**Application Number** \_\_\_\_\_  
(office use only)

All items must be answered. Should you give a false or misleading answer you will be disqualified immediately.

**(1) Name of Applicant**

\_\_\_\_\_

Last	First	Middle Initial
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**(2) Address**

\_\_\_\_\_

Street Address

\_\_\_\_\_

City	State	Zip	County
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**(3) Telephone No.** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_      **Alternate No.** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**(4) Social Security No.** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_      **(5) Date of Birth** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**(6) Have you been convicted of a felony?**    Yes       No

**(7) Are you a Veteran?**    Yes  No       **Branch of Service** \_\_\_\_\_

**Length of Service** \_\_\_\_\_      **Date of Discharge** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

**(8) Are you currently employed?**    Yes       No

**(9) Do you have previous work experience in the Sheet Metal Industry?**    Yes  No

**(10) High School Graduate**       **G.E.D.**

**(11) Name and Address of High School**

\_\_\_\_\_

Name	Street Address
------	----------------

\_\_\_\_\_

City	State	Zip
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**(12) Are you a U.S. Citizen?**    Yes       No

**PLEASE PRINT**

**Application Number** \_\_\_\_\_  
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**(13) Work Experience** - Please list your employment history **beginning with your present or most recent job.** Include Military experience, summer jobs and part time jobs. List a contact person and telephone number for each place of employment.

Employer: \_\_\_\_\_ Dates Employed: \_\_\_\_\_ to \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Phone No: \_\_\_\_/\_\_\_\_/\_\_\_\_  
Description: \_\_\_\_\_

Employer: \_\_\_\_\_ Dates Employed: \_\_\_\_\_ to \_\_\_\_\_  
Contact person: \_\_\_\_\_ Phone No: \_\_\_\_/\_\_\_\_/\_\_\_\_  
Description: \_\_\_\_\_

Employer: \_\_\_\_\_ Dates Employed: \_\_\_\_\_ to \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Phone No: \_\_\_\_/\_\_\_\_/\_\_\_\_  
Description: \_\_\_\_\_

Use attached sheet should you have more work experience.

**(14) Certification**

I hereby certify that all statements made in this Application are true and correct to the best of my knowledge. I understand that full employment is not guaranteed. If this Application is accepted and if I am offered the opportunity to enter into this Apprenticeship Program as an Apprentice, I agree to comply with all current and future rules and regulations of the Kentucky Sheet Metal Joint Apprenticeship and Training Committee.

Apprenticeship in the Sheet Metal Industry requires hard physical labor, working in various weather conditions, working in confined spaces, including but not limited to working off all types of scaffolds, mechanical lifts and ladders of various heights. It also requires learning to safely use and operate tools, equipment and machines related to the Trade including welding and soldering. If you do not feel as though you are capable of attempting to learn this Trade, do not apply.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

**PLEASE PRINT**

**Application Number**

(office use only)

Employer: \_\_\_\_\_ Employed: \_\_\_\_\_ to \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone No: \_\_\_\_/\_\_\_\_/\_\_\_\_

Description: \_\_\_\_\_

Employer: \_\_\_\_\_ Dates  
Employed: \_\_\_\_\_ to \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone No: \_\_\_\_/\_\_\_\_/\_\_\_\_

Description: \_\_\_\_\_

Employer: \_\_\_\_\_ Dates  
Employed: \_\_\_\_\_ to \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone No: \_\_\_\_/\_\_\_\_/\_\_\_\_

Description: \_\_\_\_\_

Employer: \_\_\_\_\_ Employed: \_\_\_\_\_ to \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone No: \_\_\_\_/\_\_\_\_/\_\_\_\_

Description: \_\_\_\_\_

Employer: \_\_\_\_\_ Dates  
Employed: \_\_\_\_\_ to \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone No: \_\_\_\_/\_\_\_\_/\_\_\_\_

Description: \_\_\_\_\_

Employer: \_\_\_\_\_ Dates  
Employed: \_\_\_\_\_ to \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone No: \_\_\_\_/\_\_\_\_/\_\_\_\_

Description: \_\_\_\_\_

Employer: \_\_\_\_\_ Dates  
Employed: \_\_\_\_\_ to \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone No: \_\_\_\_/\_\_\_\_/\_\_\_\_

Description: \_\_\_\_\_

**SHEET METAL WORKERS LOCAL #110**  
**WAGES EFFECTIVE JUNE 1, 2011**

**APPRENTICES INDENTURED ON OR AFTER JUNE 1, 2010**

	<u>J-MAN</u>	<u>84%</u>	<u>80%</u>	<u>76%</u>	<u>72%</u>	<u>68%</u>	<u>64%</u>	<u>60%</u>	<u>56%</u>	<u>52%</u>	<u>48%</u>
WAGES	28.15	23.65	22.52	21.39	20.27	19.14	18.02	16.89	15.76	14.64	13.51
HEALTH & WELFARE	6.53	5.71	5.72	5.54	5.56	5.42	5.43	5.24	5.25	5.11	5.12
PENSION	7.85	6.59	6.28	5.97	5.65	5.34	5.02	4.71	4.40	4.08	3.77
LOCAL ED FUND	0.45	0.45	0.45	0.45	0.45	0.45	0.45	0.45	0.45	0.45	0.45
(INDUSTRY FUND)	0.35	0.35	0.35	0.35	0.35	0.35	0.35	0.35	0.35	0.35	0.35
ITI	0.14	0.14	0.14	0.14	0.14	0.14	0.14	0.14	0.14	0.14	0.14
NEMI	0.03	0.03	0.03	0.03	0.03	0.03	0.03	0.03	0.03	0.03	0.03
(SASMI)	1.28	1.08	1.04	0.99	0.94	0.90	0.85	0.81	0.76	0.71	0.67
<b>TOTAL:</b>	<b>\$44.78</b>	<b>\$38.00</b>	<b>\$36.53</b>	<b>\$34.86</b>	<b>\$33.39</b>	<b>\$31.77</b>	<b>\$30.29</b>	<b>\$28.62</b>	<b>\$27.14</b>	<b>\$25.51</b>	<b>\$24.04</b>